

GREENVILLE CO. S. C.

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DONNIE S. TANKERSLEY

BOOK 1287 PAGE 451



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, John L. Smith and Shirley Ann T. Smith, of Greenville County,

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Fifteen Thousand, Five Hundred and No/100-----(\$ 15,500.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

One Hundred Nineteen and 64/100----- (\$ 119.64) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

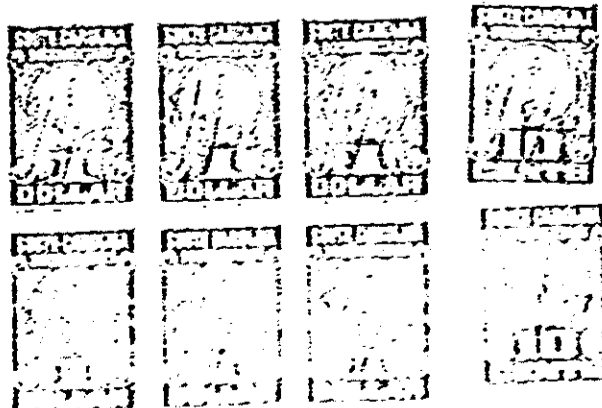
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as part of Lot 21 on plat of property formerly of Union Central Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Plat Book I, at Pages 69 and 70, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Woodland Drive at joint front corner of Tracts 21 and 22, and running thence along the eastern side of Woodland Drive, N. 18-43 E. 150 feet to an iron pin, corner of Lot No. 20; thence with the joint lines of Tracts 20 and 21, S. 71-17 E. 255 feet to an iron pin; thence S. 18-43 W. 150 feet to an iron pin; thence along the line of Tract No. 22, N. 71-17 W. 255 feet to an iron pin, the point of beginning;

LESS, one-half of the above described property sold to Jerry D. and Connie L. Crumley by deed dated July 5, 1955, recorded in Deed Vol. 529, page 65 (Shown on County Tax Map at 439-2-18).

Being the same property conveyed to us by Elton J. Smith and Lula B. Smith by deed of even date, to be recorded herewith, and is shown on the County Tax Map at Sheet 439, Block 2, Lot 17.



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